

2002 CONTRIBUTIONS AND EXPENSES REPORT

Washoe County Teachers Association -TIP

Name (print)	Office (if applicable)	District (if applicable)
1890 Donald Street Reno, NV 89502		775-828-9282
Mailing Address (include city and zip code)	Telephone No.	
vdoran@washoe.k12.nv.us		
E-Mail Address		

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- ☐ **Report #1 — Due August 27, 2002**  
 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002  
 Office with a 4-year term Period: Dec. 20, 1998 — Aug. 22, 2002  
 Office with a 6-year term Period: Dec. 6, 1996 — Aug. 22, 2002  
 BAGs only: Period: Dec. 7, 2000 — Aug. 22, 2002

**FILED** *He*  
 OCT 29 2002  
 Secretary of State  
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- ☒ **Report #2 Due — October 29, 2002**  
 Period: Aug. 23, 2002 — Oct. 24, 2002

- ☐ **Report #3 Due — January 15, 2003**  
 Period: Oct. 25, 2002 — Jan. 3, 2003  
 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002  
**BALANCE**

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any 11,846.01

**CONTRIBUTIONS SUMMARY**

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

- |   |                             |
|---|-----------------------------|
| 1. Total amount of monetary contributions in excess of \$100          | <u>7,971.55</u>             |
| 2. Total amount of monetary contributions of \$100 or less            | <u>                    </u> |
| Actual number of monetary contributions of \$100 or less              | <u>                    </u> |
| 3. Interest and income earned on contributions, if any                | <u>28.11</u>                |
| 4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3) | <u>7,999.66</u>             |
| 5. Total amount of In Kind Contributions                              | <u>                    </u> |

**EXPENSES SUMMARY**

- |  |                             |
|--|-----------------------------|
| 6. Total amount of monetary expenses in excess of \$100          | <u>7,5000.00</u>            |
| 7. Total amount of monetary expenses of \$100 or less            | <u>                    </u> |
| 8. Expense for filing fee  | <u>                    </u> |
| 9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8) | <u>7,500.00</u>             |
| Remaining Balance (subtract line 9 from 4)                       | <u>12,345.67</u>            |
| Beg. Bal.  | <u>                    </u> |
| 10. Total amount of In Kind Expenses                             | <u>                    </u> |

**AFFIRMATION**

I declare under penalty of perjury that the foregoing is true and correct.

Signature \_\_\_\_\_ Date Executed On \_\_\_\_\_